

STATE OF ALABAMA
Department of Finance - Office of State Comptroller
Montgomery, AL 36130-2602

5334932

BANK CODE : 05
CATEGORY : 012

VENDOR : VC000164404

WARRANT NUMBER : 1080456256
WARRANT DATE : 07/11/2018

PAYMENT DOCUMENT

CD	DEPT	ID	INVOICE NUMBER	INV.LN NO.	INV.DT	DESCRIPTION	AMOUNT
GAX11	012	18012067019	201809RLS036	1	06/26/2018		3,783,270.00

COPY

Page TOTAL :	3,783,270.00
TOTAL :	3,783,270.00

5334932



State of Alabama
Department of Finance
Office of State Comptroller
Montgomery, Alabama 36130-2602

Warrant Number
1080456256

Date of Issue	Net Amount
07-11-2018	\$\$\$3,783,270.00

Three Million Seven Hundred Eighty Three Thousand Two Hundred Seventy And 00/100 Dollars

PAY TO THE ORDER OF:

Buffalo Marine Service Inc
ROW
ALDOT AL 36110

VOID AFTER ONE YEAR

Kathleen D. Baxter

STATE COMPTROLLER

1080456256 062200440 01031228

This Instrument Prepared By:
Matthew Anderson
ROW Bureau
1409 Coliseum Boulevard
Alabama Department of Transportation
Montgomery, AL. 36110

STATE OF ALABAMA

COUNTY OF MOBILE

PROJECT NO. ST-049-I10-006
CPMS PROJ. NO. 100067521
TRACT NO. 27
DATE: November 16, 2017

**FEE SIMPLE
WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of
\$3,783,270.00 dollar(s), cash in hand paid to the undersigned by the State
of Alabama Department of Transportation, the receipt of which is hereby acknowledged, I
(we), the undersigned grantor(s), Buffalo Marine Service, Inc., a Texas Corporation
have this day bargained and sold, and by these presents do hereby grant, bargain, sell and
convey unto the State of Alabama the following described property:

**A part of Township 4-S, Range 1-W, identified as Tract No. 27 on Project No. ST-049-I10-006
in Mobile County, Alabama and being more fully described as follows:**

Parcel 1 of 2:

Commencing at a found capped iron at the intersection of the present West R/W line of Old Water
Street and the present South R/W line of Canal Street;

thence northerly and along the present West R/W line of Old Water Street a distance of 50 feet,
more or less, to a point on the present North R/W line of Canal Street, (said point also on the
acquired R/W line), which is the point of BEGINNING;

thence N 87°20'49" W and along said present R/W line a distance of 323.64 feet to a point on the
present East R/W line of S. Royal Street, (said point also on the acquired R/W line);

thence N 2°51'58" E and along said present R/W line a distance of 454.64 feet to the present South
R/W line of Madison Street;

thence S 86°54'38" E and along said present R/W line a distance of 279.25 feet to a point on the
present West R/W line of Old Water Street;

thence S 2°44'18" E and along said present R/W line a distance of 57.59 feet to a point on said
present R/W line, [said point also on the acquired R/W line (said point offset 147.50' RT and
perpendicular to centerline of project)];

thence S 2°44'18" E and along said present R/W line a distance of 396.92 feet to the point and
place of BEGINNING, containing 3.14 acres, more or less.

Parcel 2 of 2:

Commencing at the SE corner of property described in RP 6929, PG 1611 and recorded at the
Office of the Judge of Probate in Mobile County, (point also on the grantor's North property line);

thence westerly and along grantor's said property line a distance of 68 feet, more or less, to a point on the acquired R/W line (said line offset 147.50' RT and parallel with centerline of project), which is the point of BEGINNING;

thence S 54°31'35" W and along the acquired R/W line a distance of 317.04 feet to a point on the present East R/W line of Old Water Street;

thence N 2°44'53" W and along said present R/W line a distance of 198.24 feet to a found PK nail on the grantor's North property line;

thence S 87°0'2" E and along the grantor's said property line a distance of 268.07 feet to the point and place of BEGINNING, containing 0.61 acre(s), more or less.

And as shown on the right of way map of record in the Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

{Bottom of page left blank intentionally – signature lines on next page}

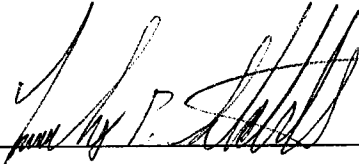
TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the 20 day of Sept, 2018.

BUFFALO MARINE SERVICE, INC.



By: Timothy P. Studdert
As its President

—

ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF _____)

I, _____, a Notary Public, in and for said County in said State, hereby certify that
_____, whose name (s)
_____, signed to the foregoing conveyance, and who _____ known
to me, acknowledged before me on this day that, being informed of the contents of this conveyance,
_____ executed the same voluntarily on the day the
same bears date.
Given under my hand and official seal this _____ day of _____ 20_____.

NOTARY PUBLIC

My Commission Expires _____

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

Mobile County

I, Alexandra Chaisson Notary Public in and for said County, in said State,
hereby certify that Timothy P. Studdert whose name as
President of the Buffalo Marine Service, Inc., Company, a corporation, is signed to
the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation.

Given under my hand this 20th day of September, A.D. 20 18.



Alexandra Chaisson
Official Notary Public Seal
Alabama State At Large
My Commission Expires:
March 25, 2019

Alexandra Chaisson
Official Title _____

to
STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

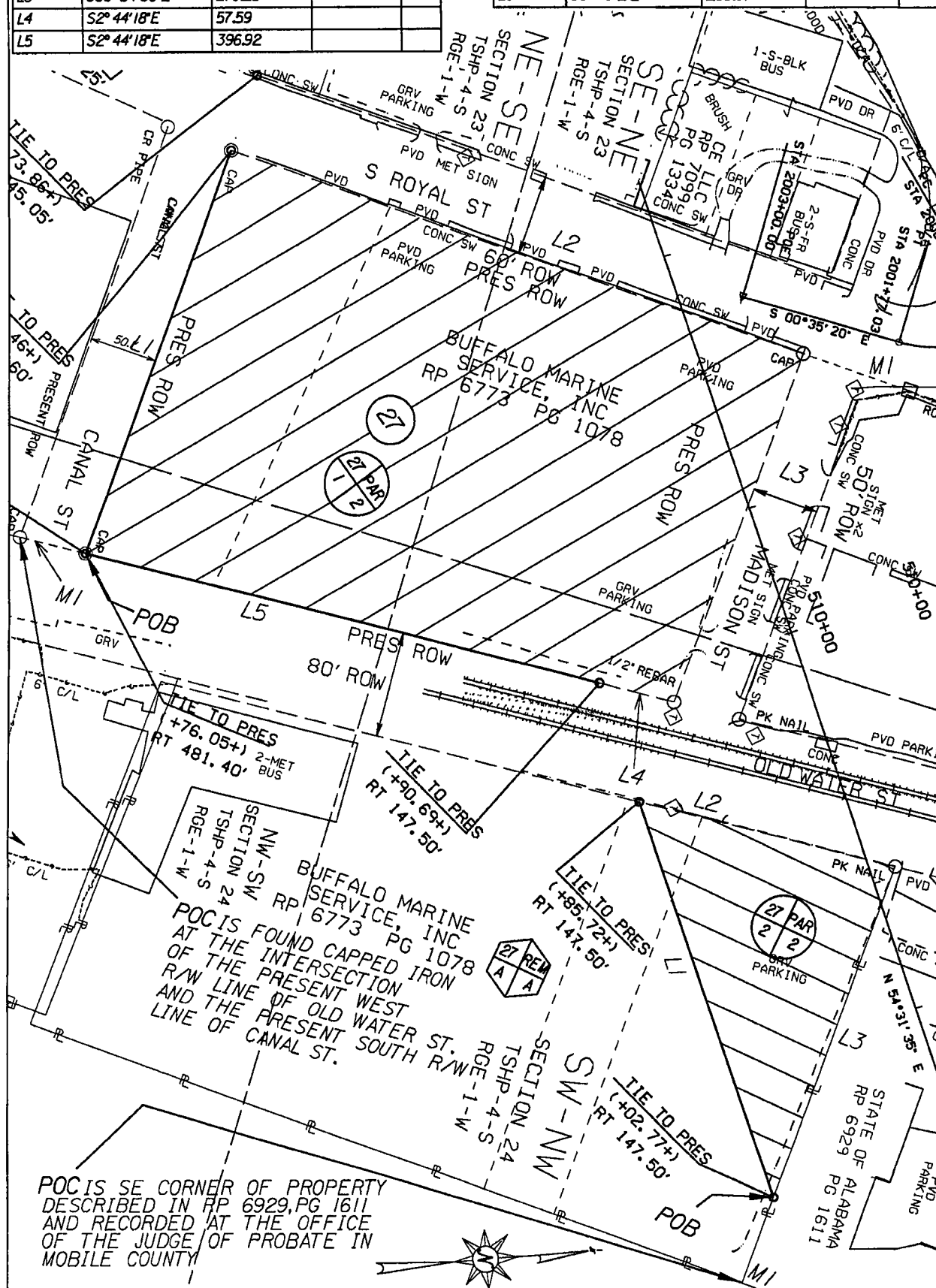
County of _____
I, _____
Judge of Probate in and for said County,
Hereby certify that the within
Conveyance was filed in my office at
_____ o'clock _____ M., on the _____
day of _____, 20____,
and duly recorded in Deed Record _____
page _____
Dated _____ day of _____ 20____.

Judge of Probate

County, Alabama.

COURSE	BEARING	DISTANCE	RADIUS	DIR
L1	N87° 20' 49"W	323.64		
L2	N2° 51' 58"E	454.64		
L3	S86° 54' 38"E	279.25		
L4	S2° 44' 18"E	57.59		
L5	S2° 44' 18"E	396.92		

TRACT 27, PAR 2 OF 2				
AREA = 0.61 AC				
COURSE	BEARING	DISTANCE	RADIUS	DIR
L1	S54° 31' 35"W	317.04		
L2	N2° 44' 53"W	198.24		
L3	S87° 0' 2"E	268.07		



Tract #:	27	Scale:	1" = 100'
Grantor(s)		State:	Alabama
BUFFALO MARINE SERVICE, INC		County:	Mobile
Total Before:	7.12 AC	Project:	ST-049-I10-006
Total Acquired:	3.75 AC	CPMS #:	100067521
Total Remainder:	3.37 AC	Date:	16-Nov-17
THIS IS NOT A BOUNDARY SURVEY		Sketch:	1 of 1

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Buffalo Marine Service, Inc.
Mailing Address PO Box 5006
Houston, TX 77262

Grantee's Name State of Alabama
Mailing Address Department of Transportation
1701 I-65 West Service Road North
Mobile, AL 36618

Property Address 309 Royal Street
Mobile, AL 36603

Date of Sale _____
Total Purchase Price \$ 3,783,270.00
or
Actual Value \$ _____
or
Assessor's Market Value \$ _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

- ☐ Bill of Sale ☐ Appraisal
☐ Sales Contract ☐ Other _____
☒ Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 9/20/18

Print Kenneth A. Watson

Sign _____

(Grantor/Grantee/Owner/Agent) circle one

Unattested _____

(verified by)

Form RT-1

**AFFIDAVIT OF RESIDENCY OR EXEMPTION FROM WITHHOLDING TAX ON SALE
OF REAL PROPERTY BY NONRESIDENTS AS REQUIRED BY CODE OF
ALABAMA (1975) SECTION 40-18-86**

Before me, the undersigned authority, on this day personally appeared **Timothy P. Studdert, as President of Buffalo Marine Service, Inc.** ("Seller"), personally known by me to be the person/s whose name/s are subscribed hereto, who being by me first duly sworn, on their oath/s stated the following to be true and correct:

I am the vested owner of the following described real property located in **MOBILE COUNTY**, State of Alabama (the "Real Property"):

SEE EXHIBIT "A" ATTACHED

I/We/It do/does hereby give this Affidavit for the purpose of determining the withholding of income tax on the sale or transfer of the Real Property pursuant to Code of Alabama (1975) §40-18-86 (the "Statute").

_____ I am a Resident of the State of Alabama and am therefore not subject to the withholding requirements of the Statute.

_____ I am **not** a resident of the State of Alabama, but I am deemed a "resident" as that term is defined under Subsection (a) of the "Statute". I/we/it do/does hereby swear and affirm that I/we/it meet/s all of the applicable requirements listed below in order to be deemed a "Resident" of the State of Alabama for purposes of the Statute:

1. I/we/it has/have filed Income Tax Returns or obtained appropriate Extensions to File Income Tax Returns with the State of Alabama for two years preceding the year of the sale of the Real Property.
2. I/we/it will report the proceeds of the sale of the Real Property in an Income Tax Return to be filed with the State of Alabama for the current year and the Income Tax Return will be filed by the due date.
3. (Applicable to Business Entities Only) Seller will continue substantially the same after the sale of the Real Property and/or the Seller has additional real property remaining within the State of Alabama at the time of the sale of the Real Property that is of equal or greater value, based upon the tax assessment of the additional real property remaining within the State of Alabama, than the withholding tax liability for the sale of the Real Property.
4. (Applicable to Foreign/Non-Alabama Business Entities Only) Seller is a foreign corporation or a foreign limited partnership which is registered with the Secretary of State's Office to do business in the State of Alabama.

OR ONE OR MORE OF THE FOLLOWING EXEMPTIONS APPLY

_____ The Real Property is exempt from the withholding tax requirements under the Statute because the Real Property constitutes the principal residence of the seller within the meaning of Section 121 of the Internal Revenue Code which specifies that the Real Property must have been owned and used by the taxpayer as the taxpayer's principal residence for a period aggregating two (2) years or more within a five (5) year period ending on the date of the sale of the Real Property.

_____ The Seller is a mortgagor conveying the mortgage property to a mortgagee in foreclosure of in a transfer in lieu of foreclosure with no additional consideration.

 X Either the Seller/Transferor or the Buyer/Transferee is one of the following entities:

1. An agency or authority of the United States of America or the State of Alabama;
2. The Federal National Mortgage Association;
3. The Federal Home Loan Mortgage Corporation;
4. The Government National Mortgage Association; or
5. A private mortgage insurance company.

_____ The purchase price of the property is less than \$800,000.00 for property sold prior to January 1, 2009; or less than \$300,000.00 for property sold on or after January 1, 2009.

_____ The Seller is a partnership, Subchapter "S" Corporation, or other unincorporated organization which certifies that a tax return will be filed on behalf of the nonresident partners, shareholder, or members and that the partnership, Subchapter "S" corporation, or unincorporated organization will remit the tax on the gain on behalf of the nonresident partners, shareholders or member.

_____ The Seller is a tax exempt organization, and the income from this sale is not subject to Alabama Income Tax.

_____ The Seller is an insurance company which pays to Alabama a tax on its premium income.

_____ The transaction is a non-recognition transaction such as a like-kind exchange where gain is realized by the seller but completely not recognized for Alabama Income Tax purposes.

_____ The transaction is a transfer of a limited interest in real property, including easements, rights of way, mortgages or other instruments that secure indebtedness, or leases (not including capital leases).

I/We/It do/does hereby agree to indemnify and hold harmless the purchasers and/or lenders and/or settlement providers and/or title agents/companies from any and all loss, liability, costs, expenses, taxes due, penalties, interest and attorneys' fees, including attorneys' fees to enforce this agreement, due to any errors, misrepresentations, untruthful statements and/or any inconsistencies contained within this Affidavit.

Buffalo Marine Service, Inc.

By: Timothy P. Studdert

As its: President

STATE OF ALABAMA
COUNTY OF MOBILE

I, the undersigned notary public, in and for said County and in said State, do hereby certify Timothy P. Studdert, who is known to me, and whose name is signed as President of Buffalo Marine Service, Inc., to the foregoing instrument, acknowledged before me on this day, that being informed of the contents of the document, they executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand this 20th day of September, 2018.

Alexandra Chaisson
NOTARY PUBLIC (S E A L)

My Commission Expires: March 25, 2019



Alexandra Chaisson
Official Notary Public Seal
Alabama State At Large
My Commission Expires:
March 25, 2019

EXHIBIT A

A part of Township 4-S, Range 1-W, identified as Tract No. 27 on Project No. ST-049-I10-006 in Mobile County, Alabama and being more fully described as follows:

Parcel 1 of 2:

Commencing at a found capped iron at the intersection of the present West R/W line of Old Water Street and the present South R/W line of Canal Street;

thence northerly and along the present West R/W line of Old Water Street a distance of 50 feet, more or less, to a point on the present North R/W line of Canal Street, (said point also on the acquired R/W line), which is the point of BEGINNING;

thence N 87°20'49" W and along said present R/W line a distance of 323.64 feet to a point on the present East R/W line of S. Royal Street, (said point also on the acquired R/W line);

thence N 2°51'58" E and along said present R/W line a distance of 454.64 feet to the present South R/W line of Madison Street;

thence S 86°54'38" E and along said present R/W line a distance of 279.25 feet to a point on the present West R/W line of Old Water Street;

thence S 2°44'18" E and along said present R/W line a distance of 57.59 feet to a point on said present R/W line, [said point also on the acquired R/W line (said point offset 147.50' RT and perpendicular to centerline of project)];

thence S 2°44'18" E and along said present R/W line a distance of 396.92 feet to the point and place of BEGINNING, containing 3.14 acres, more or less.

Parcel 2 of 2:

Commencing at the SE corner of property described in RP 6929, PG 1611 and recorded at the Office of the Judge of Probate in Mobile County, (point also on the grantor's North property line);

thence westerly and along grantor's said property line a distance of 68 feet, more or less, to a point on the acquired R/W line (said line offset 147.50' RT and parallel with centerline of project), which is the point of BEGINNING;

thence S 54°31'35" W and along the acquired R/W line a distance of 317.04 feet to a point on the present East R/W line of Old Water Street;

thence N 2°44'53" W and along said present R/W line a distance of 198.24 feet to a found PK nail on the grantor's North property line;

thence S 87°0'2" E and along the grantor's said property line a distance of 268.07 feet to the point and place of BEGINNING, containing 0.61 acre(s), more or less.

And as shown on the right of way map of record in the Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

R.O.W. FORM E

**ALABAMA DEPARTMENT OF TRANSPORTATION
CLOSING STATEMENT**

Project No.: ST-049-I10-006 Closing Date: September 20, 2018
Tract No.: 27 Sellers: **Buffalo Marine Service, Inc.,
a Texas Corporation**
County: Mobile

PURCHASE PRICE **\$3,783,270.00**

Deductions (Itemized below):

Documentary Stamps 0.00

Taxes – Estimated 2018 Ad Valorem taxes (\$32,196.62)

*Less Credits 0.00

Total Charges (Subtract from purchase price) (\$32,196.62)

NET TO SELLER **\$3,751,073.38**

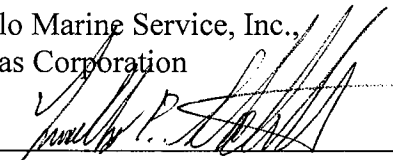
*List Credits

Receipt of the above amount specified "Net to Seller" and a copy hereof is hereby acknowledged.

SELLER:

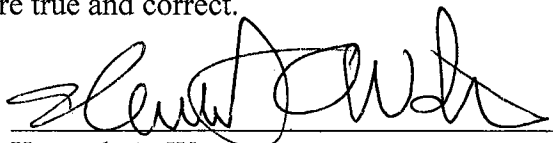
Buffalo Marine Service, Inc.,
a Texas Corporation

DATE: Sept. 20, 2018

By: 
Timothy P. Studdert
As its: President

I, the undersigned, do hereby certify that the above transaction was closed by me and that said closing statement and all charges itemized therein are true and correct.

DATE: 9/20/18


Kenneth A. Watson –
Deputy Attorney General
for the State of Alabama

**UNANIMOUS CONSENT AND RESOLUTION OF
BUFFALO MARINE SERVICE, INC.,
APPROVING SALE OF PROPERTY TO THE STATE OF ALABAMA.**

Pursuant to the provisions of Article 9.10, Section B of the Texas Business Corporation Act, the undersigned, being all of the shareholders and directors of Buffalo Marine Service, Inc (the "Corporation") and, therefore, authorized to cause the acquisition, transfer, conveyance and/or sale of assets of the Corporation, do hereby acknowledge, resolve, and agree as follows:

Whereas, The State of Alabama, acting through the Alabama Department of Transportation ("State") has entered into a Purchase Agreement (PA) with the Corporation to acquire 3.75 acres of real property designated as Tract 27 of public highway project number ST-049-I10-006 located at 309 Royal Street, Mobile, Alabama 36603, comprising all or part of tax parcels 29 06 40 0 011 250.XXX, 29 06 40 0 013 003.XXX, 29 06 40 0 013 004.XXX and 29 06 40 0 012 004.XXX, in Mobile, Alabama (the "Property") for the sum of three million seven hundred eighty three thousand two hundred seventy dollars (\$3,783,270); and

Whereas, the Property is owned in its entirety (i.e., 100%) by the Corporation and is therefore not subject to any mortgages, liens or encumbrances that would prevent "free and clear" transfer of the property to the State; and

Whereas, Timothy P. Studdert as the Corporation's President is a designated signatory for such transactions and therefore authorized to sign any and all documents to complete the sale of the Property to the State,

Now, Therefore, it is Resolved as follows:

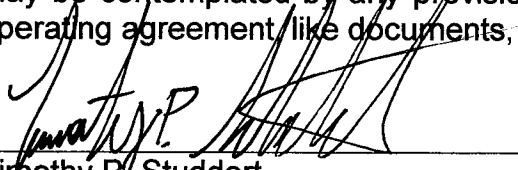
1. The below-undersigned shareholders and directors hereby covenant and warrant to the State that they constitute all of the shareholders and directors of the Corporation.

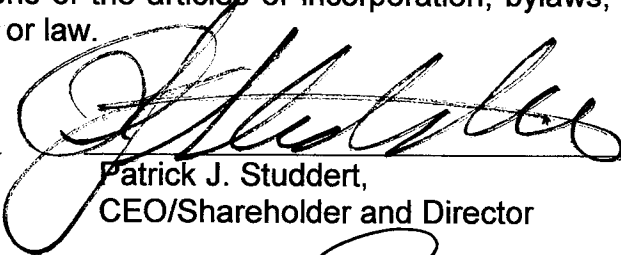
2. In consideration of the receipt of the aforementioned sum, said shareholders and directors do hereby approve and authorize the sale and conveyance of the Property as more specifically described herein to the State.

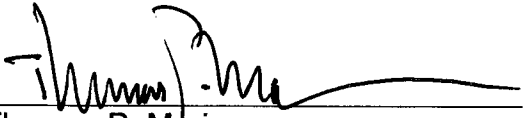
3. Timothy P. Studdert, as President of the Corporation, is directed and authorized to execute such documents and take all such other actions reasonably necessary to effect such conveyance.


4. All acts, transactions, or agreements undertaken by or on behalf of the Corporation with respect to the sale of the Property to the State prior to the adoption of this Resolution are hereby ratified, confirmed, and adopted in all respects.

5. This Resolution shall be effective by execution hereof by all of the shareholders and directors of the Corporation without any notice or meeting as may be contemplated by any provisions of the articles of incorporation, bylaws, operating agreement/like documents, or law.


Timothy P. Studdert,
President/Shareholder and Director


Patrick J. Studdert,
CEO/Shareholder and Director


Thomas P. Marian,
Secretary/Shareholder and Director


Patrick E. Little,
Shareholder and Director

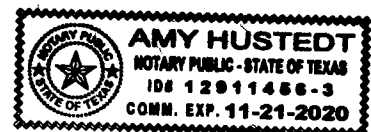
STATE OF TEXAS)
COUNTY OF Harris)

I, a Notary Public in and for the said County in said State, hereby certify that Timothy P. Studdert, President, Shareholder and Director, Patrick J. Studdert, CEO, Shareholder and Director, Thomas P. Marian, Secretary, Shareholder and Director, and Patrick E. Little, Shareholder and Director, all of Buffalo Marine Service, Inc., whose names are signed above and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand this the 19th day of September, 2018.


NOTARY PUBLIC

My Commission Expires: 11/21/2020 (SEAL)



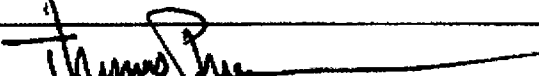
Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

Print or type
See Specific instructions on page 2.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. Buffalo Marine Service, Inc.		
2 Business name/disregarded entity name, if different from above		
3 Check appropriate box for federal tax classification; check only <u>one</u> of the following seven boxes: <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner. <input type="checkbox"/> Other (see instructions) ▶	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ (Applies to accounts maintained outside the U.S.)	
5 Address (number, street, and apt. or suite no.) 8201 G. Birch St.	Requester's name and address (optional)	
6 City, state, and ZIP code Houston TX 77012		
7 List account number(s) here (optional)		

Part I Taxpayer Identification Number (TIN)	
Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see <i>How to get a TIN</i> on page 3.	
Note. If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.	
Social security number [][] - [][] - [][][][] OR Employer identification number [][] - [][][][] - [][][][][] 74 - 1700310	

Part II Certification	
Under penalties of perjury, I certify that:	
1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and	
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and	
3. I am a U.S. citizen or other U.S. person (defined below); and	
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.	
Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.	
Sign Here	Signature of U.S. person ▶  Date ▶ 9/19/2018

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.
Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at www.irs.gov/fw9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding?* on page 2.

By signing the filled-out form, you:


1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.

SUBSTITUTE 1099 FORM-S

You are required by law to provide The State of Alabama with your correct taxpayer identification number. If you do not provide The State of Alabama with your correct taxpayer identification number, you may be subject to civil or criminal penalties imposed by law.

Preparer's name, address, city, state and zip code Jones Walker LLP 201 St. Charles Avenue, 50 th Floor New Orleans, LA 70170-5100 Preparer's Taxpayer Identification Number 72-0445111 Seller's name, address city, state and zip code Buffalo Marine Service, Inc. P.O. Box 5006 Houston, TX 77262 Seller's Taxpayer's Identification Number (74-1700310) Place for filing 1040 Tax Return: IRS Charlotte, NC 28262 This information is being furnished to the Internal Revenue Service	2018 Proceeds from Real Estate Transactions Date of Sale/Closing: <u>9/20/18</u> Seller's Gross Proceeds on Real Estate: \$3,783,270.00 Property Description: [] Principal Residence [X] Other Real Estate Attached as Exhibit "A"
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Under penalties of perjury, I hereby certify that the numbers shown on this statement are my correct taxpayer's identification number.

Buffalo Marine Service, Inc.
By: 
Timothy P. Studdert
As its President

SELLER

EXHIBIT A

A part of Township 4-S, Range 1-W, identified as Tract No. 27 on Project No. ST-049-I10-006 in Mobile County, Alabama and being more fully described as follows:

Parcel 1 of 2:

Commencing at a found capped iron at the intersection of the present West R/W line of Old Water Street and the present South R/W line of Canal Street;

thence northerly and along the present West R/W line of Old Water Street a distance of 50 feet, more or less, to a point on the present North R/W line of Canal Street, (said point also on the acquired R/W line), which is the point of BEGINNING;

thence N 87°20'49" W and along said present R/W line a distance of 323.64 feet to a point on the present East R/W line of S. Royal Street, (said point also on the acquired R/W line);

thence N 2°51'58" E and along said present R/W line a distance of 454.64 feet to the present South R/W line of Madison Street;

thence S 86°54'38" E and along said present R/W line a distance of 279.25 feet to a point on the present West R/W line of Old Water Street;

thence S 2°44'18" E and along said present R/W line a distance of 57.59 feet to a point on said present R/W line, [said point also on the acquired R/W line (said point offset 147.50' RT and perpendicular to centerline of project)];

thence S 2°44'18" E and along said present R/W line a distance of 396.92 feet to the point and place of BEGINNING, containing 3.14 acres, more or less.

Parcel 2 of 2:

Commencing at the SE corner of property described in RP 6929, PG 1611 and recorded at the Office of the Judge of Probate in Mobile County, (point also on the grantor's North property line);

thence westerly and along grantor's said property line a distance of 68 feet, more or less, to a point on the acquired R/W line (said line offset 147.50' RT and parallel with centerline of project), which is the point of BEGINNING;

thence S 54°31'35" W and along the acquired R/W line a distance of 317.04 feet to a point on the present East R/W line of Old Water Street;

thence N 2°44'53" W and along said present R/W line a distance of 198.24 feet to a found PK nail on the grantor's North property line;

Matter No. 16663400

thence S 87°0'2" E and along the grantor's said property line a distance of 268.07 feet to the point and place of BEGINNING, containing 0.61 acre(s), more or less.

And as shown on the right of way map of record in the Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

THIS DOCUMENT HAS AN ARTIFICIAL WATERMARK PRINTED ON THE BACK. THE FRONT OF THE DOCUMENT HAS A HOLOGRAM AND THERMOCHROMIC. ABSENCE OF THESE FEATURES WILL INDICATE A COPY.



P.O. Box 1600 San Antonio, Texas 78296



Cashier s
Check

No. 069022069



30-9
1140

Remitter: Buffalo Marine Service***

September 19, 2018

THIRTY TWO THOUSAND ONE HUNDRED NINETY SIX DOLLARS AND CENTS \$32,196.62

PAY TO THE ORDER OF Jones Walker LLP***

DRAWER FROST BANK

AUTHORIZED SIGNATURE
ISSUER ACCEPTS AS DRAWER/DRAWEE

PAYABLE THRU:
FROST BANK
SAN ANTONIO, TX 78296

⑈069022069⑈ ⑆114000093⑆ 016129196⑈

Frost Bank

CUSTOMER S COPY
NON-NEGOTIABLE

069022069

069 Op: 3174

Payee: Jones Walker LLP***

September 19, 2018

Remitter: Buffalo Marine Service***

Amount: \$32,196.62
Fee: \$5.00
Total: \$32,201.62